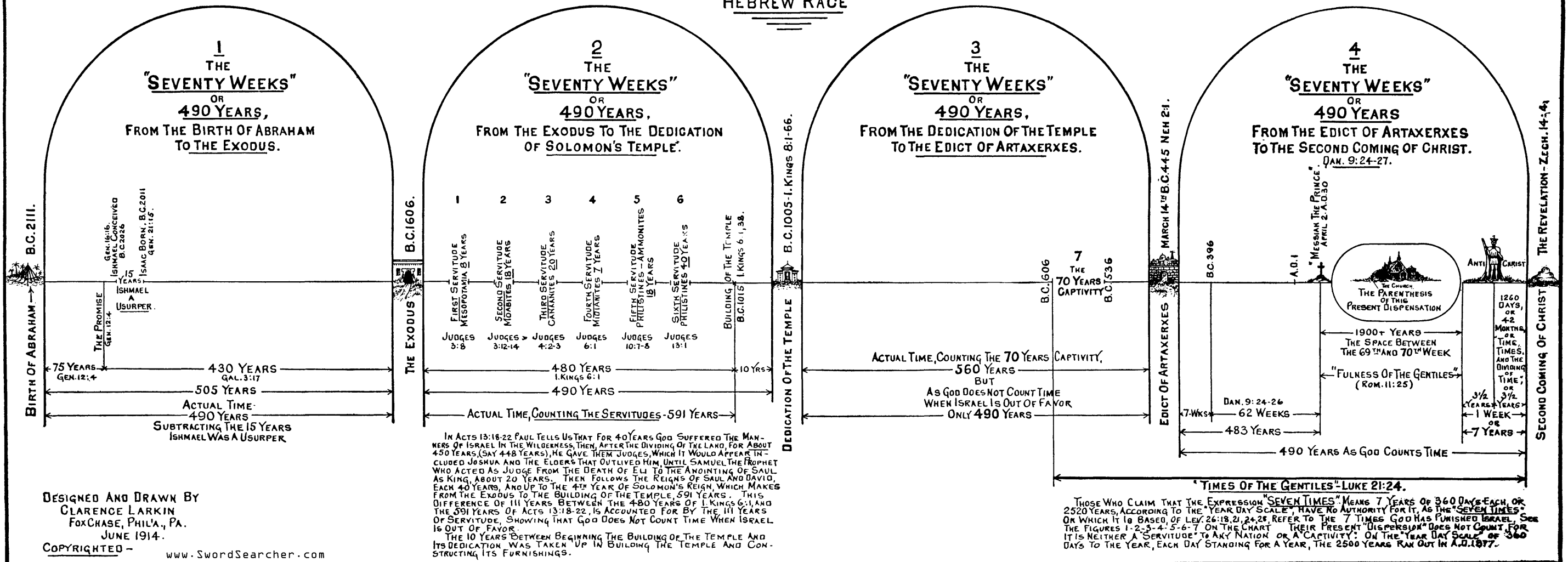


# PROPHETICAL CHRONOLOGY

— OR THE —

## "SEVENTY WEEKS" OF SCRIPTURE

SHOWING GOD'S DEALINGS WITH THE  
HEBREW RACE



IN ACTS 13:18-22 PAUL TELLS US THAT FOR 40 YEARS GOD SUFFERED THE MANNERS OF ISRAEL IN THE WILDERNESS, THEN, AFTER THE DIVIDING OF THE LAND, FOR ABOUT 450 YEARS (SAY 448 YEARS), HE GAVE THEM JUDGES, WHICH IT WOULD APPEAR INCLUDED JOSHUA AND THE ELDERS THAT OUTLIVED HIM, UNTIL SAMUEL THE PROPHET WHO ACTED AS JUDGE FROM THE DEATH OF ELI TO THE ANOINTING OF SAUL AS KING, ABOUT 20 YEARS. THEN FOLLOWS THE REIGNS OF SAUL AND DAVID, EACH 40 YEARS, AND UP TO THE 4TH YEAR OF SOLOMON'S REIGN, WHICH MAKES FROM THE EXODUS TO THE BUILDING OF THE TEMPLE, 591 YEARS. THIS DIFFERENCE OF 111 YEARS BETWEEN THE 480 YEARS OF I. KINGS 6:1, AND THE 591 YEARS OF ACTS 13:18-22, IS ACCOUNTED FOR BY THE 111 YEARS OF SERVITUDE, SHOWING THAT GOD DOES NOT COUNT TIME WHEN ISRAEL IS OUT OF FAVOR.

THE 10 YEARS BETWEEN BEGINNING THE BUILDING OF THE TEMPLE AND ITS DEDICATION WAS TAKEN UP IN BUILDING THE TEMPLE AND CONSTRUCTING ITS FURNISHINGS.

THOSE WHO CLAIM THAT THE EXPRESSION "SEVEN TIMES" MEANS 7 YEARS OF 360 DAYS EACH OR 2520 YEARS, ACCORDING TO THE "YEAR DAY SCALE", HAVE NO AUTHORITY FOR IT, AS THE "SEVEN TIMES" ON WHICH IT IS BASED, OF LEV. 26:18, 21, 24, 28, REFER TO THE 7 TIMES GOD HAS FURNISHED ISRAEL. SEE THE FIGURES 1-2-3-4-5-6-7 ON THE CHART. THEIR PRESENT "DISPENSATION" DOES NOT COUNT FOR IT IS NEITHER A SERVITUDE TO ANY NATION OR A CAPTIVITY. ON THE "YEAR DAY SCALE" OF 360 DAYS TO THE YEAR, EACH DAY STANDING FOR A YEAR, THE 2520 YEARS RUN OUT IN A.D. 1877.