



Rosh Hashanah And It's Hidden Secret!

No Man Knows The Day Or The Hour / Thief In The Night

So the Jews know that all the feasts are celebrated during the middle of the month on a full moon based on the sighting of the new moon.

So if they were celebrating the feast of Unleavened Bread for example, all they had to do was to add 14 days after they have spotted the new moon to know when to start the feast.

The Feast Of Trumpets however is the **ONLY** Feast that is based on the sighting of the **NEW MOON**.

Trumpets [KJV]

KJVSL Le 23:24 - Re 8:6

New moons mark beginning of Lunar months.

Le 23:24



Speak unto the children of Israel, saying,

אָמַר יִשְׂרָאֵל בֶּן דָּבָר

In the seventh month, in the first day

אֶחָד חֹדֶשׁ שְׁבִיעִי

of the month, shall ye have a sabbath,

שַׁבְּתוֹן חֹדֶשׁ

a memorial of blowing of trumpets, an holy

קֹדֶשׁ תְּרוּעָה זִכְרוֹן

convocation. *Feast of Trumpets celebrated on first of the Lunar month of Elul.*

מִקְרָא


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When you look at Luke 19 vs.41- 44 – we see Jesus rebuking the Pharisees for not knowing the time of the visitation. In fact vs. 41 says he wept because they were not aware of the signs.

God **WANT'S** you to be aware of the signs and the times. He loves you and He won't come upon you as a thief in the night...

... *IF* you're watching...



Luke 19 < >

Ab 1

⁴¹ And when he was come near, he beheld the city, and wept over it, ⁴² Saying, *If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace!* but now they are hid from thine eyes. ⁴³ For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, ⁴⁴ And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

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Even **MORE** important is to watch the feast days, and specifically the **Feast Of Trumpets**, since this is the feast as we'll discover further in this video segment when He'll come back FOR His bride!

We don't know what year, but we **DO** know it's going to be during this feast! If He's fulfilled all the Spring Festivals TO THE DAY... He most surely will fulfill all the Fall Festivals TO THE DAY...

The Feast Of Trumpets is prophetically next in line...

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We've pointed out several scriptures that conclusively prove that these warnings were given to **Dead And Sleeping Churches**, to those that are **NOT** watching for him....

But let's look at the original statement made by Jesus that no man know the day nor the hour, not even the angels in heaven only the Father...

Keep in mind that Jesus was a Jew, speaking to a Jewish Audience who KNOW when the Jewish Festivals are celebrated...



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Because the Feast Of Trumpets are on the first day of the month based on the sighting of the new moon...

... two witnesses would have to go to the Sanhedrin at sunset to verify that they saw the new moon. And at that time they would start to observe the feast.

But because the Jewish day starts at sunset, they had to literally set fires on the mountains to let all the Jews in the different regions know it's the first of the month, and the start of the Feast Of Trumpets.

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And because the Feast started at sunset, most Jews sleep at night, meaning when they woke up in the morning, the feast was already half over, and they had to keep it the entire day.

And so what they did, they kept the Feast for two days, and it was known as "One Long Day"

And because it was based on the sighting of the new moon, it was literally a Feast where ***"No Man Knew The Day Or The Hour"*** when the Feast would start....



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Even to this day, The Feast Of Trumpets is kept as a two day feast because the sighting of the new moon could fall on either one or the other day.

So when Jesus was Saying you won't know the day or the hour, He was actually **TELLING YOU** it's the Feast of Trumpets that He's coming for His bride (The Rapture!)



We don't know the exact day and hour , but it's either going to take place one day or the other during **that** Feast!

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The Jews knew the feast days, so they immediately understood what Jesus meant. No wonder Paul says in 1 Thess. 5 Concerning the times and seasons, "*you have no need that I write unto you...*"

Because the Feast Of Trumpets is the only Feast where the Shofar is blown 100 times (3 distinct sounds blown in sets of 9 and repeated 11 times which gives you 99),

The last one which is one long blow is always referred to as "*The Last Trump*"

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We know from *1Cor: 15:52* *In a moment, in the twinkling of an eye, at the **last trump**, for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

As well as 1 Thess. 4: 16-18

*"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the **trump** of God, and the dead in Christ shall rise first, 17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air.*

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We know from these scriptures, we know that He's clearly describing **The Feast Of Trumpets**, because it's the only feast where the term "LAST TRUMP", or "TRUMP" is used. *(Singular Not Plural)*



Rosh Hashanah And It's Hidden Secret!

The Hidden Day (The Day Of Concealment / New Moon)



Rosh Hashanah is also known as the "Hidden Day" or "The Day Of Concealment" or "The Day Of The New Moon"

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The Hidden Day (The Day Of Concealment / New Moon)

If you remember in earlier segments, we talked about how the rapture precedes and actually triggers the 7 year tribulation period that is to come on the earth.

We briefly touched on the fact that God has made provisions for His children through the rapture to be **hidden** during the outpouring of His wrath.



In this segment, I'd like to go deeper and share with you some scriptures that clearly shows that this happens during The Feast Of Trumpets on Rosh Hashanah.

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The Hidden Day (The Day Of Concealment / New Moon)

Also, it's important to understand that Rosh Hashanah, and the Feast Of Trumpets are *Jewish Feasts*, kept by Jews, with *Jewish Customs* and *Jewish Terminology*.

So when you read about these feasts in an **ENGLISH** Bible, but you don't understand the customs, the terminology or the Jewish audience Jesus was speaking to...



You'll only get some of the message but not the entire message because you lack that Hebraic Perspective surrounding the scripture.

Rosh Hashanah And It's Hidden Secret!

The Hidden Day (The Day Of Concealment / New Moon)

Most people when you talk about Feasts, they would think of food, but the Hebrew word for Feast is (Mo-Ade) "Divine Appointments" which not only has a totally different meaning, it also has totally different scriptural implications!

That is why it's so important to know the Hebrew perspective so we can get the entire picture of what God is trying to tell us. *(which the Jews knew and understood naturally)*

With that said, let's look at scripture now and see How God is "hiding" the believer or Church during the Tribulation.

Isaiah 26: 19-21 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

20. Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

21. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

This phrase about the indignation coming is a phrase that Bible scholars indicate refers to the time of the tribulation, where God is going to pour out His wrath on the inhabitants of the earth. (like in the days of Noah)

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The Hidden Day (The Day Of Concealment / New Moon)

And you'll shortly see how this passage of scripture is connected to The Feast Of Trumpets during Rosh Hashanah.

Rosh Hashanah is mostly referred to in English just as the Feast Of Trumpets, even though there are many other events taking place during this time as we've outlined.

The 3 Main Jewish Themes Of The Feast Of Trumpets Are:

1. The Resurrection Of The Righteous (Rev 20:6)
2. The Coronation Of The King (Rev 19:11-16)
3. Marriage Of The King (Rev 19:7-9)

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The Hidden Day (The Day Of Concealment / New Moon)

When you say Feast of Trumpets, that word alone identifies that it's about the blowing of trumpets. The rapture as we've said in the beginning of this video series is the Latin word Rapturo, or the Greek word Harpadzo.

And these words simply mean:

caught up (1 Thess. 4:16-17)

snatch away by force (John 10:27-29)

gathering together (Ephesians 1:9-10)



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The Hidden Day (The Day Of Concealment / New Moon)

Remember at the beginning of this segment, I said it's important to understand Jewish Customs from a Hebraic perspective?

Well when you understand a Jewish wedding, you'll see as plain as daylight how the Rapture event is symbolic of a Jewish Wedding.

During The Feast Of Trumpets on Rosh Hashanah, the gate of Heaven is open, and we'll talk a little more about this later, but the reason for this is because of what is called the "Home Taking"

1 Thessalonians 4 < >

which are asleep. ¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷ Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. ¹⁸ Wherefore comfort one another with these words.

John 10 < >

²⁷ My sheep hear my voice, and I know them, and they follow me: ²⁸ And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. ²⁹ My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. ³⁰ I and my

Ephesians 1 < >

prudence; ⁹ Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: ¹⁰ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him: ¹¹ In whom

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The Hidden Day (The Day Of Concealment / New Moon)

And four men on either side, would then LIFT HER UP
And CARRY HER ! (Can you see a picture of the rapture here?)

Then they would carry her off to where she would meet her husband. In our case, we're going to meet the Lord in the clouds!

(1 Thess. 4:16-18)

Lifting up the bride is an ancient Jewish wedding custom of carrying the bride to the ceremony in a carriage called the Aperiion.

“carry”



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The Hidden Day (The Day Of Concealment / New Moon)

She would be accompanied by singers, dancers and 10 young virgins carrying real tall polls with oil lamps on top.

That's where the parable of the 10 virgins with the oil lamps comes from.

In the ancient Jewish wedding, these 10 virgins were actually connected to the wedding event.



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The Hidden Day (The Day Of Concealment / New Moon)

Then the couple goes and enters into what is called the “chuppah”, which is the marital chamber, and they stay there for 7 days. Then they come out and go back into public.



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The Hidden Day (The Day Of Concealment / New Moon)

The picture of that is, if you read the bible, many times days are interchanged for years. The Bible says Israel doubted God for 40 days, so God said I will give you a year for a day, and they wondered in the wilderness for 40 years.

Likewise, while the bride and bridegroom are "hidden" in the marital chambers for **7 days**, prophetically it's speaking of the **7 year** tribulation that takes place during that time on the earth, and The Feast Of Trumpets is the feast when this takes place.



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The Hidden Day (The Day Of Concealment / New Moon)

The bride and groom going into the Chuppah is being concealed together, in other words, they are hidden from public. So the meaning of the catching away of the believer, is for the body of Christ to be hidden away just like **Isaiah 26.20** said in the time of God's indignation.

20. Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

"Come into thy chambers and shut the door" is Jewish terminology, and If you've lived during that time, you'd immediately understand that he's using a wedding term.

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The Hidden Day (The Day Of Concealment / New Moon)

So the bride and groom are to be hidden until the **indignation** is overpast. And most scholars agree this means a time of judgment, and a time of God pouring out His wrath upon the earth for their disobedience. We use the term Tribulation to describe that time period.

Another name for Rosh Hashanah is Yom Hakeseh – meaning "The Day Of Hiding". When you do a Hebrew root study of the word Hakeseh, it means to hide, conceal or to cover. The reason it's called Yom Hakeseh - A Day Of Hiding, is because most feasts are centered around the **FULL MOON**.

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The Hidden Day (The Day Of Concealment / New Moon)

Rosh Hashanah, or the Feast Of Trumpets, is the **ONLY FEAST** that is centered around a **NEW MOON**. When there is a FULL moon, it's not concealed, but when there's a NEW Moon, it's concealed...

So Rosh Hashanah is also referred to as The Day Of Concealment because the Moon is not visible, and only when 2 witnesses see the edge of the moon, they knew that is was time for Rosh Hashanah (The Jewish New Year) or the Feast of Trumpets to begin.



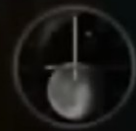
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Now we have satellites that enables them to know exactly when this feast starts, but in those days, two witnesses had to go to the Sanhedrin and declare that they have seen the new moon.

And because the Jewish day begins at sunset, it took two days for all the Jews to know to celebrate the feast, that's why **no man knew the day or the hour** when the feast would start.

They knew roughly what time... but they couldn't tell you for sure until there was a sign of the new moon in the heavens.



1 Thessalonians 4 < >

We fly soon!

¹³ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. ¹⁵ For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. ¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷ Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. ¹⁸ Wherefore comfort one another with these words.



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The 3 Main Jewish Themes Of The Feast Of Trumpets Are:

1. The Resurrection Of the Righteous (Rev 20:6)

I would like to point out that this resurrection (Rev 20:6) occurs at the END of the tribulation, as these tribulation saints are beheaded:

Re 20:4 KJB "And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Re 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

Re 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Rather, the Feast of Trumpets celebrates the departing of the saints from the earth BEFORE the tribulation. The "falling away" is a wrong and meaningless interpretation of the Greek "apostasia", which has multiple meanings.

KJV	KJVS	KJV-TSK	ASV	GB	RusST	TR	Tyn	Wyc	YLT
2 Thessalonians 2									
2Th 2:1	¶	Nowe we beseech you, brethren, by the comming of our Lord Iesus Christ, and by our assembling vnto him, (GB)	¶	Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and <i>by</i> our gathering together unto him, (KJV)					
2Th 2:2	¶	That ye be not suddenly moooued from <i>your</i> minde, nor troubled neither by spirit, nor by worde, nor by letter, as <i>it were</i> from vs, as though the day of Christ were at hand. (GB)	¶	That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (KJV)					
2Th 2:3	¶	¶ Let no man deceiue you by any meanes: for <i>that day shall not come</i> , except there come a departing first, and that that man of sinne be disclosed, <i>euen</i> the sonne of perdition, (GB)	¶	¶ Let no man deceive you by any means: for <i>that day shall not come</i> , except there come a falling away first, and that man of sin be revealed, the son of perdition; (KJV)					
2Th 2:4	¶	Which is an aduersarie, and exalteth him selfe against all that is called God, or that is worshipped: so that he doeth sit as God in the Temple of God, shewing him selfe that he is God. (GB)	¶	Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (KJV)					